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## BIB DATA SHEET

CONFIRMATION NO. 6835

<b>SERIAL NUMBER</b> 10/727,798	<b>FILING or 371(c) DATE</b> 12/04/2003 <b>RULE</b>	<b>CLASS</b> 715	<b>GROUP ART UNIT</b> 3629	<b>ATTORNEY DOCKET NO.</b> 2456.2.13.1	
<b>APPLICANTS</b> Phillip M. Adams, Henderson, NV; <b>** CONTINUING DATA *****</b> This application is a CON of 10/453,241 06/03/2003 ABN <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 01/20/2004					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /GABRIELLE A MCCORMICK/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> NV	<b>SHEETS DRAWINGS</b> 12	<b>TOTAL CLAIMS</b> 22	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> PATE PIERCE & BAIRD 175 SOUTH MAIN STREET, SUITE 1250 SALT LAKE CITY, UT 84111 UNITED STATES					
<b>TITLE</b> Student-centered, cross-institutional curriculum management system apparatus and method					
<b>FILING FEE RECEIVED</b> 403	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		